

MEETING

BUSINESS MANAGEMENT OVERVIEW AND SCRUTINY COMMITTEE

DATE AND TIME

WEDNESDAY 3RD JULY, 2013

AT 7.00 PM

VENUE

HENDON TOWN HALL, THE BURROUGHS, NW4 4BG

TO: MEMBERS OF BUSINESS MANAGEMENT OVERVIEW AND SCRUTINY COMMITTEE (Quorum 3)

Chairman: Councillor Hugh Rayner (Chairman),
Vice Chairman: Councillor Brian Salinger (Vice-Chairman)

Councillors

Maureen Braun Kath McGuirk Barry Rawlings
Jack Cohen Alison Moore Andrew Strongolou

Brian Gordon Rowan Quigley Turner

Substitute Members

Geoffrey Johnson Susette Palmer Brian Schama
John Marshall Lord Palmer Alan Schneiderman

You are requested to attend the above meeting for which an agenda is attached.

Andrew Nathan - Head of Governance

Governance Services contact: Andrew Charlwood 020 8359 2014 andrew.charlwood@barnet.gov.uk

Media Relations contact: Sue Cocker 020 8359 7039

ASSURANCE GROUP

ORDER OF BUSINESS

| Item No | Title of Report | Pages |
|---------|---|-----------|
| 1. | Minutes | |
| 2. | Absence of Members | |
| 3. | Declaration of Members' Interests | |
| | a) Disclosable Pecuniary Interests and Non Pecuniary Interests | |
| | b) Whipping Arrangements (in accordance with Overview and Scrutiny Procedure Rule 17) | |
| 4. | Public Question Time (if any) | |
| 5. | Members' Item - Your Choice Barnet | 1 - 6 |
| | (submitted in accordance with Overview and Scrutiny Procedure Rule 9) | |
| | Call-in | |
| 6. | Any matters Referred by Members of the Committee relating to key decisions made by: | |
| | Cabinet 24 th June 2013 | |
| | Cabinet Resources Committee 24 th June 2013; or | |
| | Any action taken by Cabinet Member(s) and /or Directors/Chief Officers under delegated powers (Executive Functions) | |
| | Councillor Calls for Action | |
| 7. | Councillor Calls for Action | |
| | (Submitted in accordance with Overview and Scrutiny Procedure Rule 22) (if any) | |
| | Business of the Committee | |
| 8. | Task and Finish Groups Recommendation Tracking - Early Intervention and Prevention Update | To Follow |
| 9. | Business Management Overview and Scrutiny Committee Work Programme | 7 - 14 |

| 10. | Any Other Items the Chairman Decides are Urgent | |
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| | | |

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